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IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commission r for Pat nts PO Box 1450 Alexandria, VA 22313-1450 17497 U. \$ PTG 10/660863

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design
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(X) original patent application,

() continuation-in-part application

INVENTOR(S): Chih C Shih et al

TITLE:

Enclosed are:

Thermal Interface Material Characterizing System

(X)	The Declaration and Power of Attorney	. () signed () unsigned or partially	signed
(X)	sheets of drawings (one set)	() Associate Power of	Attorney
()	Form PTO-1449 ()	Information Disclosure Statement and Form	PTO-1449
()	Priority document(s) () (Other)	(fee \$)

	CLAIMS A	S FIL	ED BY OTHER TH	HAN A SMALL E	NTITY	
(1) FOR	(2) NUMBER FILI	ED	(3) NUMBER EXTRA	(4) RATE		ō) ʿALS
TOTAL CLAIMS	23 —	20	3	X \$18	\$	54
INDEPENDENT CLAIMS	3 —	3	0	X \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0			\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				lity (\$750.00)	,\$	750
TOTAL FILING FEE				OTAL FILING FEE	\$	804
OTHER FEES				OTHER FEES	\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	804	

Charge \$ 804 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV104130635US

Date of Deposit 9/11/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Charles

Typed Name: Tiffany Turner

Respectfully submitted,

Chih & Shih et al

Richard B. Main

Attorney/Agent for Applicant(s)

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Date: 9-11-03

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